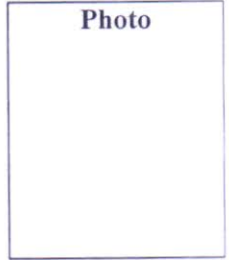




NORTH ORISSA UNIVERSITY
SRIRAM CHANDRA VIHAR, TAKATPUR, BARIPADA-757003, MAYURBHANJ

APPLICATION FORM FOR THE APPOINTMENT OF TEACHERS IN THE
P.G. TEACHING DEPARTMENTS

Photo



1. a) POSITION APPLIED FOR _____ SUBJECT: _____
b) Advertisement No. & Date: _____
c) Category (SC/ST/GEN/SEBC/DA) _____
d) Bank Draft Number and Date: _____

2. Full Name of the Candidate
in Block letters (Surname underlined): _____

3. a) Date of Birth (In figure) : _____
(In words) _____

b) Passport No: _____ c) Aadhaar : _____

d) Gender : _____ d) Marital status: _____

e) Nationality : _____

4. a) Mother's Name :

b) Father's name : _____

c) Mother Tongue : _____

d) Any other language he/she can :

Read: _____ Write: _____ Speak: _____

5. Whether the candidate is qualified at UGC/CSIR NET(give details): _____

6. Furnish details about Research Experience as JRF/SRF/PDF(Provide the proof from concerned Institution with official letter with letter number and date) _____ (Attach Separate sheet)

7. Mailing : Email ID: _____

<u>Present Address</u>	<u>Permanent Address</u>
Mobile/Telephone No: _____	Mobile/Telephone No: _____

[Handwritten Signature]
4-1-20

8. Qualification in ascending order (Attach one copy each of all documents)

Sl. No	Examinations/ Degree from Matriculation or equivalent onwards	Name of the University or other examining body	Division or Class	Percentage of marks	Subject (Specify Hons./ Distinction)	Year of Passing

9. Field of Specialization :

- i) Masters Degree stage : _____
- ii) M. Phil Stage : _____
- iii) Doctoral Degree Stage : _____
- iv) Post-Doctoral Research Stage : _____

10. Research Publications: (Applicants for the post of Associate Professor should submit 3 copies each of three best papers and applicants for the post of Professor should submit 3 copies each of five best papers published in peer reviewed/UGC listed journals.

(a) Number of research paper published in: (Attach list of Publication)

I) National journals (Peer reviewed):

.....
 (UGC listed, the number in the list may be provided):.....

II) International journals (Peer reviewed):
 (UGC listed, the number in the list may be provided):

III) Chapter in books (With ISSN/ISBN Number):

(b) Number of books authored/edited (Attach list of book)

(With ISBN Number) and names of all authors:

(c) Number of candidates supervised for Research Degree (M. Phil./Ph. D/D.Sc./D. Litt)

(Attach the list of candidates with year of award of Degree and copies of notifications of the University)

	<u>Degree Awarded</u>	<u>Thesis Submitted</u>
i) M. Phil
ii) Ph.D
iii) D. Litt./D.Sc.

Full Signature of the Candidate

K. Sundaram
4-1-20

(d) Details of Major/Minor/ Consultancy research project (Completed/ongoing)

Sl. No	Title of the Project	Funding Agency	Amount (Rs. in Lakhs)	Duration	PI/ Co-PI

(e) Number of seminar/conference attended and presented papers:
Invited/oral/poster (Provide list along with certificate)

.....

11. If appointed, when can the candidate join the Post : _____

12. Membership of fellowship of learned societies or accredited bodies _____

13. Present scale of pay

Pay Band	D.A.	H.R.A	Any other allowances	Total Emoluments

14. Teaching Experience (Experience certificate to be attached)

Sl No	Name of the College/ University	Designation	Nature of the Post (Tem./ Ad-hoc/ Permanent)	Classes Taught			Period		Length of experience	
				UG (Pass/Hons)	PG		From	To	Years	Months

15. Other experiences / employments

Sl No.	Name of post / University /Institution	Date of joining	Date leaving	Salary (scale of pay and present basic pay)	Name & address of the employer

16. (i) Have you ever been subjected to any disciplinary action as a student and/or as an employee?

(ii) Have you ever been dismissed /suspended from service? _____

17. Any of the information in your support: _____

18. List of documents submitted with the applications :

- a)
b)

Declaration

I, solemnly declare that the entries made in this form are true to the best of my knowledge and belief.

Date :

Place :

Signature of the Candidate (in full)

S. S. Sankar
4-1-20